

Not yet Approved: year 2002

See AO 2001-158s

And See AO 2001-158(s)

ph 3119102

P.L. 1st Mtg in Feb, 2001 F5

Submitted by: Chairman of the Assembly
at the Request of the Mayor

Prepared by: Department of
Health & Human Services

For reading: August 28, 2001

ANCHORAGE, ALASKA

AO NO. 2001-158

~~AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY REPEALING AND REENACTING
TITLE 17, ANIMALS~~ *New title*

WHEREAS, the Anchorage Animal Control Advisory Board and members of the public, together with
an animal law consultant, worked since January 1998 to reorganize Title 17; and

WHEREAS, on August 21, 2001, the Anchorage Animal Control Advisory Board recommended the
repeal and reenactment of Title 17, Animals, as set forth below; now therefore,

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. Anchorage Municipal Code Title 17, Animals, is hereby amended to read as follows:

**TITLE 17
ANIMALS**

- 17.05 General Provisions.
- 17.10 Standards for the Care and Control [AND SALE] of Animals.
- 17.15 [ANIMAL, FACILITY, AND BREEDER] Rabies Control and Municipal
Licensing.
- 17.25 Impoundment, Adoption, Redemption, and Euthanasia of Animals.
- 17.30 Rabies Control; Immunization and Quarantine Procedures.
- 17.35 Cruelty to Animals (Renumbered.
- 17.40 Regulation of Animal Behavior.
- 17.60 Wolf Hybrids.
- 17.70 Animal Care and Control Fees, Fines and Penalties.

**Chapter 17.05
GENERAL PROVISIONS**

- 17.05.005 Purpose.
- 17.05.010 Definitions, generally.
- 17.05.020 Animal care and control center [OFFICE].
- 17.05.030 Animal control officers; powers and duties.
- 17.05.040 Records.
- 17.05.050 Authority to prescribe additional regulations and to issue orders.
- 17.05.060 Inspections.
- 17.05.070 Enforcement generally [; SERVICE AND CIVIL ACTIONS].
- 17.05.080 [CIVIL] Notices of violation [("NOV")].

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects - General Government

AO Number: 2001-158

Title: AN ORDINANCE FO THE ANCHORAGE MUNICIPAL
ASSEMBLY REPEALING AND REENACTING TITLE 17,
ANIMALS

Sponsor: Mayor

Preparing Agency: Department of Health and Human Services

Others Impacted:

CHANGES IN EXPENDITURES AND REVENUES: (Thousands of Dollars)

	FY01	FY02	FY03	FY04	FY 05
Operating Expenditures					
1000 Personal Services					
2000 Supplies					
3000 Other Services					
4000 Debt Service					
5000 Capital Outlay					
TOTAL DIRECT COST:	0	24,000	24,000	24,000	24,000
Add: 6000 Charges from Others					
Less: 7000 Charges to Others					
FUNCTION COST:					
REVENUES:		\$10,000	\$10,000	\$10,000	\$10,000
CAPITAL:					
POSITIONS: FT/PT and Temp.	0	0	0	0	0

PUBLIC SECTOR ECONOMIC EFFECTS:

PRIVATE SECTOR ECONOMIC EFFECTS:

Prepared by: Stacey Sargent, DHHS

Telephone: 343-4609

Validated by OMB:

Cheryl Trachen

Date: 24 Aug 01

Approved by:

Stacey Sargent

Date: 24/aug 01

(Director of Preparing Agency)

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM No. AM 748-2001

Meeting Date: August 28, 2001

From: Mayor

Subject: REVISIONS TO ANCHORAGE MUNICIPAL CODE TITLE 17 (ANIMALS)

The attached revised Title 17 (Animals) is submitted for Assembly consideration and approval.

The current Title 17 underwent a major revision and was adopted by the Municipal Assembly in July 1997. In January 1998, the Animal Control Advisory Board (ACAB) began taking public comment on the six month old code. Based on public comment, the board recommended reorganization of the code and many changes. At the request of the ACAB and other community groups, the municipality contracted with an animal law consultant to rewrite Title 17. The ACAB utilized a portion of the consultant's work in developing a draft. The draft was forwarded to the municipality in legal review format in May 2000. Throughout this process, the board took public comment at regular meetings as well as at numerous meetings dedicated to discussing proposed revisions. The Municipal Attorney's Office provided review of the draft and a revised copy was submitted to the board for comment in June 2001. The board and the municipality worked together to finalize the draft now in front of the Assembly, and recommends its adoption.

Introduction of Title 17 is essential at this time to allow for solicitation of additional public comment. The Department of Health and Human Services plans to notify the public of the introduction to the Assembly and request additional comments by accomplishing the following :

- Notification to community councils. ACAB members are committed to attending community council meetings to address the code revisions.
- Posting in the Journal of Commerce and the Anchorage Daily News.
- Posting on the municipal web-site with an attachment of the proposed revisions.
- Solicitation of comments from various animal groups such as the Anchorage Animal Clubs Coalition, Friends of Pets, Alaska Humane Society, Alaska SPCA, and others.
- Additional public comment on the proposed Title 17 will be scheduled at public meetings in October.

THE DEPARTMENT OF HEALTH AND HUMAN SERVICES RECOMMENDS THE ASSEMBLY SET A PUBLIC HEARING IN LATE JANUARY, 2002 FOR THE ADOPTION OF THE REVISED ANCHORAGE MUNICIPAL CODE TITLE 17 (ANIMALS).

AO 2001-158

1 Concurrence:

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5 Harry J. Kieling, Jr.
6 Municipal Manager
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9 Respectfully submitted,
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13 George P. Wuerch
14 Mayor
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Recommended by:

Jewel Jones, Director
Department of Health & Human Services

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

70 2001-158
Jewel AM 748-2001

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED	
	AN ORDINANCE OF THE ANCHORAGE MUNICIPAL	August 22, 2001	
	ASSEMBLY REPEALING AND REENACTING TITLE 17,		
	ANIMALS	Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME	DIRECTOR'S NAME	
	Health and Human Services	Jewel Jones	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
	Stacey Sargent, Management Support Manager	343-4609	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
X	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
X	Municipal Manager <i>[Signature]</i>	<i>M</i>	<i>[Signature]</i>
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
X	Health & Human Services	<i>[Signature]</i>	<i>[Signature]</i>
X	Office of Management and Budget	<i>[Signature]</i>	8/29/01
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
X	Municipal Attorney	<i>[Signature]</i>	8/29/01
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	9FS - Intro		
6	ASSEMBLY HEARING DATE REQUESTED		PUBLIC HEARING DATE REQUESTED
	8/28/01		
7	JAN 2002		

M.O.A.
AUG 28 AM 8:31
CLERK'S OFFICE